

MEMBERSHIP MINISTRY AND HUMAN SEXUALITY  
UNITED CHURCH OF CANADA - AUGUST 24, 1988  
VICTORIA, B. C.

(In place of the motion of the DMC & DMPE regarding the report "Toward a Christian Understanding of Sexual Orientation Lifestyles and Ministry" Sessional Committee #8 presented the following:)

RECOMMENDATIONS

Sessional Committee No. 8, having studied petitions and comments of the church and the commissioners and having reached consensus moved that the following motion be adopted:

1. That the 32<sup>nd</sup> General Council receive the report Toward A Christian Understanding of Sexual Orientations, Lifestyles and Ministry along with the Dissenting Statements, as fulfilling the mandate given by the 30<sup>th</sup> General Council, 1984.

We wish to remind the Church that there exists, in the United Church of Canada, a long tradition of commitment to the importance of marriage and family. The following are referred to in the body of the SOLM report.

The Basis of Union: Article XX  
The Permanence of Christian Marriage  
Gift, Dilemma and Promise

The following affirmations are set forth on pages 36 & 37 of Gift, Dilemma and Promise.

a. We affirm that marriage is a gift of God through which Christians make a covenant with one another and with God.

b. We affirm that in Christian marriage a man and woman give themselves to each other in the full intention of a lifelong commitment.

c. We affirm that this unity is a creation of God and is greater than the two individuals.

d. We affirm that sexual intercourse in marriage is intended to be:

- a profound expression of the whole person;
- a yearning for total union with the other;
- a creative and holy expression of fulfillment in the other person.

e. We affirm that marriage from a Christian perspective is based on faithfulness.

f. We recognize the commitment that is present in many relationships other than Christian marriage; and that the church is called to minister to people in these relationships as in others.

g. We affirm that the Church is called to emphasize and work for the essential values in marriage and family that contribute to the wholeness of persons and to challenge those forms and attitudes that limit and degrade personal worth, even when the culture supports them.

## 2. A CONFSSIONAL STATEMENT

### OF FAITH

1. We confess that God is the Creator of the earth and all that is, including humanity in all its diversity.

2. We confess that God speaks authoritatively through the Old and New Testaments.

3. We confess that God's Spirit offers us comfort, healing, and support, and challenges us in ways we may experience as difficult and disturbing.

4. We confess our creation in the image of God and that as Christians

we are called into covenant community as sisters and brothers in Christ.

## OF SIN

5. We confess that we are a broken and hurting community. In our search for God's intention, at times we have become fractious and judgmental and have caused and experienced hurt, misunderstanding and estrangement.

6a. We confess before God that as a Christian community we have participated in a history of injustice and persecution against gay and lesbian persons in violation of the Gospel of Jesus Christ.

## OF INFIRMITY

6b. We confess our continued confusion and struggle to understand homosexuality, even as we confess our history of sinfulness.

7. We confess our inability at this time, given our diversity in our understanding of the authority and interpretation of Scripture, to find consensus regarding a Christian understanding of human sexuality, including homosexuality.

## OF FACT

8. We confess that we have not all responded to the acclamation of appreciation of the effective participation of our Christian gay and lesbian brothers and sisters in all aspects of our church's life, including the Order of Ministry as declared at the 30<sup>th</sup> General Council at Morden.

9. We confess that only recently has the United Church of Canada become aware of and involved in the dialogue leading toward a Christian understanding of human sexuality.

In light of the foregoing confessional statement, the 32<sup>nd</sup> General Council challenges the United Church of Canada to continue to be a covenant community, wherein:

i we recognize that all have sinned and fallen short of God's intention for us,

ii we agree that God's intention for all human relationships is that they be faithful, just, loving, responsible, health-giving, healing and sustaining of community and self,

iii we are unclear at the present time, as to what God's complete intention is in relation to human sexuality, even as we affirm our support and appreciation for the gifts of Christian Marriage and the charism of celibacy and the way of chaste singleness.

On the strength of our ongoing covenant relationship as The United Church of Canada, we are called to examine two theologically-based but culturally-conditioned views, namely;

a. an undue emphasis on sexual morality which has, from time to time, caused the Christian Church to lose perspective on the whole variety of human sinfulness; and,

b. an undue elevation of the sexual aspect of our being, in our times, making this an idol which we worship. Neither view is fully consistent with God's intention for us, nor has either view liberated us to faithful love in Christ.

3. That all persons regardless of their sexual orientation, who profess faith in Jesus Christ and obedience to Him, are welcome to be or become full members of the United Church of Canada.

4a. All members of the Church are eligible to be considered for Ordered Ministry.

4b. That all Christian people are called to a lifestyle which is patterned on obedience to Jesus Christ.

4c. That all Congregations, Presbyteries and Conferences covenant to work out the implications of sexual orientation and lifestyles in the light of the Holy Scriptures according to their responsibilities as outlined in the Manual.

5. That 32<sup>nd</sup> General Council affirm the present ordination/commissioning procedures as outlined in the Manual, and those actions taken at the 30<sup>th</sup> General Council which stated it is inappropriate to ask about sexual orientation of those in the candidacy process, or those in the call/appointment/settlement process.

6. That there be further church-wide study of the authority and the interpretation of Scripture and the theological and cultural premises that inform our understanding.

7. That the report "Toward a Christian Understanding of Sexual Orientation Lifestyles and Ministry" does not reflect the present position of the United Church of Canada therefore this report ought to be considered an historic document and the decisions of the 32<sup>nd</sup> General Council be circulated for study and reflection in our struggle to find God's direction in these matters for our church.

8. That the 32<sup>nd</sup> General Council ask Congregations, Presbyteries, Conference and the appropriate Divisions to respond to the call for further study and dialogue related to the broad spectrum of sexual responsibility, and continue to make available existing educational resources including those of the ecumenical community.

9. That 32<sup>nd</sup> General Council urge the appropriate Divisions and Courts of the Church to take action to address the Church's participation in the oppression of people on the basis of sexual orientation.

10. That the 32<sup>nd</sup> General Council through the appropriate Divisions and Courts of the Church address the issues of our concern for pastoral care of individuals and groups in our United Church of Canada community who feel

unheard, manipulated, or estranged.

11. That since within Canada, only Quebec, Manitoba, Ontario and the Yukon Territory have human rights legislation that provides equal protection under the law from discrimination against gay and lesbian persons, but the human rights codes of the Canadian Government, the remaining provinces, and the Northwest Territories do not include such legislation, the 32<sup>nd</sup> General Council

a) urge all levels of government in Canada to guarantee and ensure that the human rights of their gay and lesbian inhabitants are fully protected by law;

b) urge all Courts, Congregations and appropriate Divisions of the United Church of Canada to become active in support of human rights for lesbian and gay people;

c) request the Division of Mission in Canada to make information, educational resources and study guides available to support Pastoral Charges, Presbyteries and Conference in these endeavours.